



• *ST. PIUS X*  
(*OLON SPRINGS*)

• *ST. ANTHONY*  
(*GORDON*)

• *ST. MARY*  
(*MINONG*)

“**W**atch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping.”

— Mk 13:35-36

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

#### Parish Staff

##### Pastor

Reverend James J Kinney  
P.O. Box 303  
Solon Springs, WI 54873  
Phone: Office 378-4431- ext 4

#### Office Hours: (usual hours)

Tues - Fri 9:00 am - 4:00 pm  
Closed Monday & Weekends

#### Office Staff

Bookkeeper/Secretary  
378-4431 - ext 2

#### Religious Formation/Church Services

715-378-4431 - ext 3

#### RCIA

715-378-4431 - ext 3

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Fr. Kinney: [pomp1o2000@yahoo.com](mailto:pomp1o2000@yahoo.com)



#### New Parishioners

Call the office (378-4431) to register full or part-time.

#### Sacrament of Reconciliation

Due to the Covid-19 virus the Sacrament of Reconciliation (only through a screen- 6 feet away) by appointment and parishioners must call Fr. Kinney directly to arrange for a time that is convenient.

#### Mass Schedule

In-person masses have been cancelled effective 11/22/20. Live-streamed masses are held Tue-Fri at 9:30 am, Saturday at 5:00 pm and Sunday at 10:30 am. These masses can be viewed on Facebook or the tri-parish website. See links at the bottom of this page.

#### Visitation of the Sick

We are most eager to help anyone who cannot celebrate Mass with us because of illness, handicap or age. If you wish to receive the sacrament please call the rectory. Please notify us of any hospitalizations so that we may be of assistance.

The second collection this weekend is for the Haiti Fund

Mass Intentions Week of 11/24—11/29/20

Joseph E. Lord Family—Virginia Bartelt

#### Web Links

⇒ [Home Page, Bulletin](#)

[www.stspiusmaryanthony.com](http://www.stspiusmaryanthony.com)

⇒ [Events](#)

[www.stspiusmaryanthony.com/events](http://www.stspiusmaryanthony.com/events)

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**The audacious return of hope**  
**National Catholic Reporter, Nov 11, 2020**  
**by Daniel P. Horan**

Like so many people last weekend, I was not prepared for the range and intensity of emotions I felt when the United States presidential election was finally called for President-elect Joe Biden. The historic significance of this election continues to settle in, with numerous and symbolic "firsts," not the least of which is Vice President-elect Kamala Harris being the first woman — and first woman of color — to be elected to the vice presidency of a country that only a century ago permitted women to vote and has, from its founding, oppressed and enslaved and erased generations of women of color.

There is so much to celebrate, and many millions of people around the U.S. and beyond spontaneously took to the streets Nov. 7 to do just that. But I am also acutely aware of the deep rift of polarization that persists in our country, which has also infected our church and all other aspects of our communal life together.

While the vote count was not close nationally — as of this writing Biden is on a trajectory to win the popular vote by a margin near 5 million — our outmoded and historically problematic Electoral College system fuels a narrative of profound partisan divide, which results in key states having disproportionate significance and extraordinary tight margins at the local level that can decide the fate of the presidency. With increasingly divergent sources for information divided along pre-selected partisan lines, many people live and think in self-referential silos of opinion and spin.

After the joyful celebration that arose within me at the thought of not having an occupant of the White House whose narcissism, megalomania, ingratitude, mean-spiritedness, anti-intellectualism, racism, sexism and xenophobia (to name just a few) constantly threaten the health, safety and lives of millions of people, the sad reality of the state of our union returned to me like a ton of bricks.

Electing Biden and Harris is a significant starting point, but it is only the beginning of the work of healing a broken nation that has perhaps not seen such division since the end of the Civil War. And there is no immediate guarantee that healing is an assured outcome of the work ahead, but it is nevertheless a possibility, and for it I have hope.

### **Hope**

Hope is more than an erstwhile campaign slogan or a Pollyannaish embrace of naïve optimism. Hope in the Catholic tradition is a theological virtue that first refers to our human desire for God but also speaks generally of some good not yet present. As St. Thomas Aquinas explained in his *Summa Theologica*, "the object of hope is a future good, difficult but possible to obtain."

As a virtue, hope stands as the mean between the two extremes of despair and presumption.

The former vice is what I, and many others, felt brushed up against during the last four years. I am reminded of the powerful and insightful 2017 essay by Ta-Nehisi Coates in *The Atlantic*, "The First White President: The Foundation of Donald Trump's Presidency is the Negation of Barack Obama's Legacy," in which he precisely captures and contextualizes the zeitgeist of the nation before and during the last administration. Coates describes the deeply imbedded racism and fear that hibernated from sight in polite company, but that was unleashed by the perceived threat of a Black man winning and holding the highest office in the land — twice!

Despair, that giving up of faith in any possible change, is what I felt when I then witnessed an apparent groundswell supporting rhetoric of fear, hate and division in the candidacy and then one-term presidency of Donald Trump. Could anything really change?

The latter vice, presumption, is what the 2016 Clinton campaign seemed to project and, therefore, likely contributed to its defeat. It is also what the 2020 Trump campaign and its supporters seemed to have embraced about an assumed inevitable second term. Presumption is a false certainty, which relies only on oneself to the exclusion of God's grace and support. It is a sort of self-serving fatalism, an approach to possibility that only registers inevitability.

This article can be read in its entirety on the tri-parish website: <https://www.stspiusmaryanthony.com/this-week-bulletin-article>

**11/15/20 Solon Gordon Minong**

Envelopes

Loose Change

Fuel

Building Fund

Catholic Herald

Haiti

All Souls/Saints

Charity

**Total**

	Solon	Gordon	Minong
CSA Goals	\$10,531	\$6,789	\$13,639

CSA Results

% of Goal

	Solon	Gordon	Minong
Electronic Donations (Monthly)	565.00	235.00	308.17

Due to early bulletin submission deadlines the collections for 11/15/20 will be reported next week.

**Mass Schedule**

Effective 11/22/20 all in-person masses have been cancelled. Live streamed masses appear on Facebook: Tuesday—Friday at 9:30 am, Saturday at 5 pm and Sunday at 10:30 am. These are also posted on the tri-parish website.

**1st SUNDAY OF ADVENT****LIVE THE LITURGY - INSPIRATION FOR THE WEEK**

Be watchful! Be alert! The core message of Advent cannot be more direct or simple. As those who are postured in a spirit of readiness and anticipation, we must always be attentive and vigilant. We have to be ready not only for the anticipated arrival of our Lord, but watchful and attentive to the unexpected visit as well. While we know that the Christ is coming, we also do not know the exact time. Cultivating this expectant attitude is the purpose of this season. It is easy to grow slack, inattentive, and too self-assured. We can easily deaden ourselves to the wonder and surprise of God's presence. We get so absorbed in so many other distractions that it can seem like Christ's second coming, and even Christ's coming in time are of lesser importance. When it finally dawns on us that we have wandered far away from where we need to be, and lost our attentiveness and focus, we will wonder how this all happened. We may even try to put the onus on God and blame God for a lack of involvement or presence. We are the ones, who through our own choice, put the distance in our relationship and lost touch. Now it's time to come back and perk ourselves up a bit!

**Pray For** our friends and neighbors who are ill or homebound. If you know someone who should be put on or removed from this list, please call the office.

Dawn DenHartog	Joseph Treb
LaVerne Treb	John Poole
Virginia Bartelt	Terry Turek
Tom Feiden	

**Readings for the week of November 29, 2020**

Sunday: Is 63:16b-17, 19b; 64:2-7/Ps 80:2-3, 15-16, 18-19 [4]/1 Cor 1:3-9/Mk 13:33-37

Monday: Rom 10:9-18/Ps 19:8, 9, 10, 11 [10]/Mt 4:18-22

Tuesday: Is 11:1-10/ Ps 72:1-2, 7-8, 12-13, 17 [cf. 7]/ Lk 10:21-24

Wednesday: Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6 [6cd]/ Mt 15:29-37

Thursday: Is 26:1-6/Ps 118:1 and 8-9, 19-21, 25-27a [26a]/Mt 7:21, 24-27

Friday: Is 29:17-24/Ps 27:1, 4, 13-14 [1a]/Mt 9:27-31

Saturday: Is 30:19-21, 23-26/Ps 147:1-2, 3-4, 5-6 [cf. Is 30:18d]/Mt 9:35-10:1, 5a, 6-8

Next Sunday: Is 40:1-5, 9-11/Ps 85:9-10, 11-12, 13-14 [8]/2 Pt 3:8-14/Mk 1:1-8

**Kids Corner****Hey Kids!**

"Happy New Year!" Well, it is the first Sunday of Advent and we are starting a new year on our liturgical (church) calendar. What color do you suppose Father Kinney will be wearing? You would think it would be a bright "happy" color but instead it is violet/purple (a sad like color). He wears that color for Advent because Advent is a four week long liturgical season when we remember that long period of time when people were waiting for the "coming" of the Messiah (Jesus). Some families have an Advent wreath of evergreen boughs and four candles in their homes like Father Kinney has by the altar in our church.. Each week during Advent a candle is lit and a special prayer is said. What are you going to do this year to celebrate Advent as we wait for the "coming" of the Messiah on Christmas?